

Application

## 2007 Young Professional Externship Program

*Sponsored by*  
American Academy for Park and Recreation Administration

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phones: (Work) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (Home) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

(Mobile) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (Fax) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

### **Educational Background**

<u>Degree</u>	<u>Year Earned</u>	<u>College/University Name</u>	<u>Major</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### **Work Experience (in parks and recreation or related field)**

<u>Position</u>	<u>Agency</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please describe responsibilities in your current position:

## Professional Involvement

Please list memberships, positions held, or other involvement with state, regional and/or national recreation and park associations, or related field organizations:

Are you a Certified Parks and Recreation Professional (CPRP)?

Yes: \_\_\_\_\_ No: \_\_\_\_\_

Are you certified by your State recreation and park association/society?

Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, certified by what state? \_\_\_\_\_

## Additional Requirements

Please attach the following to this completed form:

- 1) Up-to-date resume;
- 2) Recommendation from Director of your Department, and/or letters from Academy members; and
- 3) Essay (typed, 500-700 words) indicating your motivation for applying for this program, career objectives, and expected benefits of participation.

In selected as an AAPRA Extern for the 2007 NRPA Congress, you agree to provide an evaluation report by email, no later than October 30, 2007, which will include:

- 1) Overview of the activities you were involved in during the NRPA Congress;
- 2) What you gained from participation in the Extern program; and
- 3) Your ideas about the strengths and weaknesses of the program, along with suggestions for future improvement.

## Signature of Applicant

\_\_\_\_\_ Date: \_\_\_\_\_

Applications and recommendation/support letters **must be received no later than June 18, 2007**, at the address below. Please provide 7 copies of all materials.

Andrew Kimmel, Chairman, AAPRA Externship Committee  
Lake County Forest Preserves  
2000 N. Milwaukee Ave., Libertyville, IL 60048  
[akimmel@co.lake.il.us](mailto:akimmel@co.lake.il.us), 847-968-3209

**(OPTIONAL QUESTION):** The Academy is committed to improving diversity within the field of parks and recreation administration. You may choose to assist in these efforts by identifying what ethnic/racial group or groups apply to you: \_\_\_\_\_.