

# AWARDS & INSTALLATION *Banquet*

FRIDAY, APRIL 1, 2011

**6:00 PM:** NETWORKING SOCIAL

**7:00 PM:** DINNER, AWARDS & INSTALLATION



SACRAMENTO STATE ALUMNI CENTER, 6000 J STREET  
(STATE UNIVERSITY DR. SOUTH AT STADIUM WAY)

ATTIRE: BUSINESS CASUAL



FOR REGISTRATION INFORMATION, CONTACT:

MONYA JAMESON (530) 895-4711 | [mjameson@chicorec.com](mailto:mjameson@chicorec.com)

DIRECTIONS TO THE ALUMNI CENTER:

[WWW.SACSTATEALUMNI.COM](http://WWW.SACSTATEALUMNI.COM)

CALIFORNIA PARK & RECREATION SOCIETY, DISTRICT 2 & THE RECREATION,  
PARK & LEISURE HALL OF HONOR COMMITTEE ANNOUNCES THE:

## 2011 HALL OF HONOR INDUCTEE

LEGACY  
CATEGORY

} *To Smith* POSTHUMOUS

ILLUSTRATOR AND/OR PUBLISHER OF EIGHT PUBLICATIONS RELATED TO  
THE AMERICAN RIVER PARKWAY AND THE SACRAMENTO REGION.

CO-FOUNDER, SACRAMENTO CHAPTER OF THE URBAN CREEKS COUNCIL.

FOUNDING MEMBER, AMERICAN RIVER NATURAL HISTORY ASSOCIATION.

FOUNDING MEMBER, EFFIE YEAW NATURE CENTER.

*rsvp* BY MARCH 23, 2011

NAME(S): \_\_\_\_\_

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\$35 PER PERSON

ENCLOSE CHECK, PAYABLE TO: CPRS DISTRICT 2

TO PAY BY CREDIT CARD, PRINT YOUR E-MAIL HERE:

(PAYPAL INSTRUCTIONS WILL BE E-MAILED TO YOU)

MAIL TO: 545 VALLOMBROSA AVE., CHICO, CA 95926