

# California Aquatic Management School

October 9-11, 2019

Granlibakken Conference Center Lake Tahoe, California











## October 9-11, 2019

#### Information

Granlibakken Conference Center Lake Tahoe, California

#### CALIFORNIA AQUATIC MANAGEMENT SCHOOL

The California Aquatic Management School (CAMS) was formed in 2001 by a group of dedicated Aquatic Section leaders with a vision to conduct a premiere training for aquatic professionals. CAMS will offer networking opportunities as well as nationally recognized speakers discussing topics such as legislation, staff training, staff performance, facility design, program enhancements, emergency preparation, aquatic hot topics and much more. When you attend CAMS you can expect a 3-day experience like no other conference ever attended.

This amazing training is appropriate for all aquatic professionals:

Aquatic Supervisors
Recreation Managers
Aquatic Specialists
Community Pool Operators

Recreation Supervisors Recreation Coordinators Aquatic Facility Staff Pool Managers

#### **GRANLIBAKKEN CONFERENCE CENTER**

CAMS 2017 will be held in the **Granlibakken Conference Center** located in the Sierra Mountains of North Lake Tahoe. A family-owned resort settled in 74 wooded acres make for the perfect learning environment.

#### **Granlibakken Conference Center**

725 Granlibakken Road
Tahoe City, CA 96145
http://granlibakken.com
\*Please contact CAMS Chairs with
Granlibakken questions



### **QUESTIONS?**

For more information, please contact CAMS Chairs:

Teri deRosier: (916) 405-5605, TerideRosier@csdparks.com

Beth Frazer: (510) 559-7015, bfrazer@ci.el-cerrito.ca.us



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## **Schedule at a Glance**

Granlibakken Conference Center Lake Tahoe, California

Wednesday, October 9				
4:00pm-5:00pm	Check-in at Lodge			
5:00pm-7:00pm	Opening Speaker			
7:00pm-8:30pm	Dinner			
8:00pm-11:00pm	Welcome Reception hosted by			
Thursday, October 10				
7:30am-8:45am	Breakfast			
9:00am-10:15am	SESSION 1			
10:30am-11:45am	SESSION 2A		SESSION 2B	
12:00pm-1:30pm	Lunch			
1:30pm-2:45pm	SESSION 3A		S	ESSION 3B
3:00pm-4:15pm	SESSION 4			
4:30pm-5:30pm	Roundtables			
5:30pm-6:30pm	Network and Visit			
6:00pm	Silent Auction Closes			
6:30pm-8:00pm	Dinner			
8:00pm-11:00pm	Closing Reception hosted by	SP	Aquatics  APLAYCORE COMPANY	Colorado TIME SYSTEMS
Friday, October 11				
7:30am-8:45am	Breakfast			
9:00am-10:15am	SESSION 5A		S	ESSION 5B
10:30am-11:45am	Closing Speaker			
12:00pm-1:30pm	Lunch and Check-Out			
Schedule and times subject to change				



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#### **Registration Form**

Granlibakken Conference Center Lake Tahoe, California

#### SECTION A—REGISTRANTS INFORMATION First Name Last Name Company/Agency Title City/State/Zip Address Email Phone In Case of Emergency Contact Phone **Food Allergies**: ☐ Vegetarian ☐ No Gluten ☐ No Dairy Other: \_\_\_\_ ADA Request: For ADA requests and questions concerning accessibility, contact CPRS, 916-665-2777. Accommodations such as interpreters cannot be guaranteed without 30 days notice. To ensure availability, requests must be received by September 9. SECTION B—REGISTRATION INFORMATION Your selection below is subject to membership verification. If you need assistance with your membership status, please call the CPRS registrar at 916-665-2777. **CPRS Membership Number: Emergency Contact Name: Emergency Contact Phone:** For Shared Housing Purposes: ☐ Male ☐ Female Gender: Will you be age 21 and over by October 8, 2019: □ No ☐ Yes Preferred Roommate Choice (s): On or before July 31, 2019 August 1—September 1, 2019 Member Non-Member Member Non-Member **CAMS** Registration □ \$595 □ \$620 □ \$685 □ \$710 Single Room (Add. Fee) ☐ \$185 □ \$185 □ \$225 □ \$225 Day Rate 10/10/19\* □ \$195 □ \$195 □ \$220 □ \$220 □ \$125 □ \$150 □ \$150 Day Rate 10/11/19\* □ \$125 CEU's □ \$20 □ \$40 □ \$20 □ \$40 \$ \* for a single (Wed or Thurs.) nights stay at the lodge, please contract the Granlibakken directly. SECTION C—PAYMENT INFORMATION Payment information must be included to complete processing. ☐ Check Payable to CPRS ☐ VISA ☐ MasterCard ☐ American Express Credit Card Number: \_\_\_\_\_\_ \_ Exp. Date: \_\_\_ Cardholder's Name: \_\_\_\_\_ Cardholder's Address: Cardholder's Signature: \_\_