



**CALIFORNIA PARK AND RECREATION SOCIETY  
DISTRICT 13  
2021-2022 STUDENT SCHOLARSHIP APPLICATION**

- A. Name: \_\_\_\_\_ Phone Primary: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone Secondary: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_
- B. What is your **career objective** as it applies to Parks and Recreation?  
 \_\_\_\_\_  
 \_\_\_\_\_
- C. **College Attending:** \_\_\_\_\_
- D. **Degree completed or in progress:** (Minimum of six current units required)  
 ASSOCIATES OF ARTS OR SCIENCE DEGREE  
 Major \_\_\_\_\_ Units Completed \_\_\_\_\_ GPA \_\_\_\_\_
- BACHELOR OF ARTS OR SCIENCE DEGREE  
 Major \_\_\_\_\_ Units Completed \_\_\_\_\_ GPA \_\_\_\_\_
- MASTERS DEGREE  
 Major \_\_\_\_\_ Units Completed \_\_\_\_\_ GPA \_\_\_\_\_
- Expected date of graduation:** \_\_\_\_\_
- E. **Are you currently employed and/or volunteering in the field of Parks, Recreation or Leisure Services?** (Minimum of 12 hours per week required)  
 Yes \_\_\_\_\_ No \_\_\_\_\_  
 If Yes, for what City or organization? \_\_\_\_\_
- F. On your resume, or a separate piece of paper, **list your paid and/or volunteer experience** in or related to Parks and Recreation. Include agency name, job title, address and telephone, immediate supervisor, and length of service.
- G. Include with your application: **Letters from two professional references** (Should be someone who has first hand knowledge of your character and general abilities but is not related to you).
- H. Include with your application a brief ½ page **minimum, 1 page maximum** statement about yourself (You may include Personal, Professional and Educational information).
- I. The following questions will not affect scholarship eligibility.  
 Are you currently a member of C.P.R.S.? Yes \_\_\_\_\_ No \_\_\_\_\_
- J. Include a current copy of your unofficial transcripts.

**APPLICATION DEADLINE: Monday, January 28, 2022 at 5:00 p.m.**

Those who qualify as finalists will be scheduled for an interview. Award recipients will be presented at the annual CPRS District 13 Installation and Awards Dinner Banquet on **Thursday, March 31, 2022.**

**Mail or email your packet to:** Nanette Palacios-Duron, City of Whittier  
 7630 Washington Avenue, Whittier, CA 90602

[CPRSD13@GMAIL.COM](mailto:CPRSD13@GMAIL.COM)