

# 2022 PROFESSIONAL DEVELOPMENT CONFERENCE

Information and discussion on important issues facing  
Parks and Recreation professionals

**Thursday, September 29**  
**8:00 a.m. - 1:00 p.m.**

**Dr. Martin Luther King Jr. Community Center**  
**1000 South Owens Street**  
**Bakersfield, CA 93307**



## KEYNOTE SESSION

### **Dig, Fill, Build and Open: 4 Steps to Self Reflection and Professional Development**

**Lydie Gutfeld, City of San Bernardino**

Learn to engage and implement the basics of self meditation in one minute; to promote ourselves as capable, willing and assertive leaders; to develop SMART goals; and to create strategies for better communication at all staff levels.

## **REGISTRATION**

- Complete registration form (on reverse/second page) and submit via email or postal mail no later than Thursday, September 22
- Checks payable to: CPRS District 15

\$15—CPRS Members  
\$20—CPRS Non-Members

## **Questions? Need More Information?**

Stephanie Molina  
CPRS D15 PDC Committee  
Office: 661.763.7011  
Cell: 661.331.7094  
steph@wsrpd.com

## **Conference Schedule**

**8:00—8:30 a.m.**

\* Check-in and Light Refreshments

**8:45—9:30 a.m.**

\* Welcome & Introductions  
\* Keynote by Lydie Gutfeld

**9:40—10:30 a.m.**

\* Education Sessions

**10:40—11:30 a.m.**

\* Education Sessions

**11:30 a.m.—1:00 p.m.**

\* Lunch, Networking & Raffle (Bring Cash!)

### **Education Session Topics:**

- \* JEDI (Justice, Equity, Diversity, Inclusion)
- \* Tree Pruning
- \* Values
- \* Safety 101
- \* Irrigation
- \* Conflict Resolution
- \* Customer Service

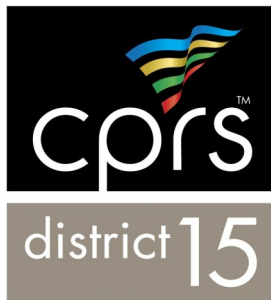
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**BAKERSFIELD**  
RECREATION & PARKS



**Ken W Smith Construction | Structure Cast**



# Professional Development Conference

## Thursday, September 29, 2022

### REGISTRATION FORM

Agency: \_\_\_\_\_

Attendee(s):

1. _____	11. _____
2. _____	12. _____
3. _____	13. _____
4. _____	14. _____
5. _____	15. _____
6. _____	16. _____
7. _____	17. _____
8. _____	18. _____
9. _____	19. _____
10. _____	20. _____

*\*\*For more attendees, please fill out multiple registration forms or email a complete list of attendees to [steph@wsrpd.com](mailto:steph@wsrpd.com)*

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Amount Due: \_\_\_\_\_

**Complete registration form & submit (email preferred) no later than Thursday, September 22**

Checks payable to:

CPRS District 15

c/o Stephanie Molina

500 Cascade Place, Taft CA 93268

**\*\*payment can be mailed separately and/or submitted the day of Conference**

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\$20—CPRS Non-Members

Questions? Need More Information?

Stephanie Molina

CPRS District PDC Committee

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