



## CALIFORNIA PARK & RECREATION SOCIETY DISTRICT 9

### 2023 Student Scholarship Application

January 2023

Dear Potential Scholarship Recipient,

The California Park and Recreation Society District 9 welcomes your interest in applying for our 2023 undergraduate or graduate scholarship award(s). The scholarship winner(s) will be selected and awarded up to \$1,000.00. In addition, the scholarship recipient will receive free District 9 trainings for one-year and a one-year CPRS student membership which entitles them to a discounted registration to the annual CPRS Conference.

**The following are prerequisites for applying:**

1. You reside, work or attend an accredited college in the District 9 area. Please refer to Attachment A for District 9 geographical boundaries.
2. You maintain a full-time student status of 12 semester units minimum (or quarter equivalent) or a part-time status of 6 semester units minimum (or quarter equivalent) and work 10-40 hours a week (to be verified). Graduate students must maintain 9 semester units for full-time student status or maintain 3 semester units and work 10-40 hours a week for part-time status.
3. You are majoring in Recreation, Leisure Studies, Parks, Physical Education, Public Administration, Kinesiology, Gerontology or a closely related field and maintain a minimum 2.5 GPA.
4. You are seeking a career in the recreation or parks profession.
5. You are not a current board member of CPRS District 9.

A panel will review and evaluate each application on the basis of prerequisite qualifications, resume content and character references. Candidates with the best qualifications will be invited to an oral interview at a date and time to be determined. The completed packet (application form, resume, two reference forms, official or unofficial transcripts, or two most recent report cards) is **due by Monday, March 6th, 2023 at 5:00 p.m.**

Mail packets to the address below. \*Scanned or emailed applications are also accepted.

Note: The reference forms should be completed by your reference, placed in a sealed envelope and returned along with your application packet. Letters of recommendation will not be accepted. At least one reference must be an instructor. \*Professor may email the document directly to CPRS rep.

The recipient(s) of these scholarships will be invited to the 2023 District 9 Annual Awards and Installation Banquet. **Date & Location TBD**

Please mail or email the completed application to:

ATTN: Rachel Cummings

350 Main Street

El Segundo, CA 90245

EMAIL: [rcummings@elsegundo.org](mailto:rcummings@elsegundo.org)

Thank you for your interest. If you have any questions, please feel free to contact me at (310) 524-2363 or [rcummings@elsegundo.org](mailto:rcummings@elsegundo.org)

Sincerely,

Rachel Cummings

District 9 Education Section Rep.

# DISTRICT 9

## 2023 Student Scholarship Application

### **Attachment A**

#### District 9 Geographic Boundaries

CPRS District 9 strives to maintain a growing and active membership which then is recognized by its members and their organizations as a resource of quality services. District 9 provides meetings, trainings and activities that encourage and enable its members to excel in their profession and become part of the essential leadership of their community.

District 9 serves its members in the cities of:

- Beverly Hills
- Calabasas
- Culver City
- El Segundo
- Gardena
- Hawthorne
- Hermosa Beach
- Inglewood
- Lawndale
- Lomita
- Los Angeles
- Malibu
- Manhattan Beach
- Ranch Palos Verdes
- Redondo Beach
- Rolling Hills Estates
- Santa Monica
- Torrance
- West Hollywood

**CALIFORNIA PARK & RECREATION SOCIETY  
DISTRICT 9**

**2023 Student Scholarship Application**

Application must be filled out completely and received by 5:00 p.m. on Monday, March 6<sup>th</sup>, 2023.

**PERSONAL INFORMATION AND EDUCATION**

Applicant Name					
Home Phone		Cell Phone		Work Phone	
Email Address					
Address/City/Zip					
College/University Attending				# of Units in Progress	
Major		Units Completed		<input type="checkbox"/> Quarter	<input type="checkbox"/> Semester
Minor		Units Completed		<input type="checkbox"/> Quarter	<input type="checkbox"/> Semester
Anticipated Graduation Date		Degree		Cumulative GPA	

**EXPERIENCE**

Current Employer			Job Title		
Hours of work per week		Immediate Supervisor		Supervisor's Work Number	
Worked from		To			
Job Responsibilities/Duties					
Previous Employer			Job Title		
Hours of work per week		Immediate Supervisor		Supervisor's Work Number	
Worked from		To			
Job Responsibilities/Duties					
Previous Employer			Job Title		
Hours of work per week		Immediate Supervisor		Supervisor's Work Number	
Worked from		To			
Job Responsibilities/Duties					

**GENERAL INFORMATION**

List professional affiliations/clubs or organizations	
List other extracurricular activities	
List awards and honors received	
What are your career objectives in the Recreation or Parks profession?	

CALIFORNIA PARK & RECREATION SOCIETY  
DISTRICT 9  
2023 Student Scholarship Application Continued

Please list the names of people whom you have selected to complete your reference forms			
Name of Instructor		Phone Number	
Name of Additional Reference		Phone Number	
I certify that all information on this application form is true and complete to the best of my knowledge.			
Applicant's Signature _____ Date _____			

Student Scholarship Checklist

- ☐ Two page Student Scholarship Application Form – volunteer experience may be listed in lieu of paid work. Please sign the application form.
  
- ☐ Resume
  
- ☐ Two character reference forms - must use provided form and submit in sealed envelopes. **\*Professor may email the document directly to CPRS rep.** Letters of recommendation will not be accepted. At least one reference must be an instructor.
  
- ☐ Proof of GPA (cumulative college grade point average) of at least 2.5. Do not send original report cards.

Please send the completed scholarship packet to:

Rachel Cummings  
350 Main Street  
El Segundo, CA 90245

[rcummings@elsegundo.org](mailto:rcummings@elsegundo.org)

Application packets must be complete and received by 5:00 p.m. on Monday, March 6<sup>th</sup>, 2023  
\*Scanned or emailed applications may be accepted

CALIFORNIA PARKS & RECREATION SOCIETY  
DISTRICT 9  
2023 Student Scholarship Application

Character Reference Rating Form						
Rater's Name		Title				
School/Organization		Phone Number				
Email						
Applicant's Name						
Please rate the applicant on the qualities listed below by checking the appropriate column. Indicate "N/A" if you have no basis for judgment.						
	Truly Exceptional	Outstanding	Above Average	Average	Below Average	N/A
Motivation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ability to work well with others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Independence of thought	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Oral communication skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Written communication skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Creativity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Self confidence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dependability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Punctuality	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please use the space provided to write a brief statement qualifying your rating of the applicant's qualities (*Letters of recommendation will not be accepted*).

Rater's Signature \_\_\_\_\_ Date \_\_\_\_\_

Note: After completing this form, please place in a sealed envelope marked with the student's name and CPRS District 9 Scholarship Character Reference. Letters of recommendation will not be accepted. Return to the student to include along with their application form. Application packets are due by 5:00 p.m. on Monday, March 6<sup>th</sup>.

CALIFORNIA PARKS & RECREATION SOCIETY  
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Character Reference Rating Form						
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Ability to work well with others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Independence of thought	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Oral communication skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Punctuality	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please use the space provided to write a brief statement qualifying your rating of the applicant's qualities (*Letters of recommendation will not be accepted*).

Rater's Signature \_\_\_\_\_ Date \_\_\_\_\_

Note: After completing this form, please place in a sealed envelope marked with the student's name and CPRS District 9 Scholarship Character Reference. Letters of recommendation will not be accepted. Return to the student to include along with their application form. Application packets are due by 5:00 p.m. on Monday, March 6<sup>th</sup>.