



## CALL FOR SESSIONS

Wednesday, November 2, 2022

Chino Hills Community Center: 14250 Peyton Drive, Chino Hills, 91709

### AWARD WINNING CPRS REGION 4 MINI CONFERENCE

**SUBMISSION DEADLINE:** Friday, September 2, 2022

#### About CPRS Region 4 Mini Conference...

Region 4 consists of Riverside, Los Angeles and San Bernardino counties. This one day training on Wednesday, November 2 will focus on educational opportunities designed to develop the skills and knowledge of recreation and park professionals. We are currently seeking motivated speakers to present an hour long session on topics that relate to the profession.

#### SESSION PROPOSAL

Session Title:		<input type="checkbox"/> CPRS CEUs (please complete online submissions)	
Speaker:		Agency: Title:	
E-Mail:		Phone Number:	
<b>Educational Focus Area</b> - Please select the best one that describes your session.			
<input type="checkbox"/> Park Maintenance	<input type="checkbox"/> Senior Services	<input type="checkbox"/> Team Building	
<input type="checkbox"/> Facility Management	<input type="checkbox"/> Fitness and Health	<input type="checkbox"/> Professional Development	
<input type="checkbox"/> Park Development and Operations	<input type="checkbox"/> Teen Programming	<input type="checkbox"/> Collaborations	
<input type="checkbox"/> Economic & Resource Development	<input type="checkbox"/> Innovative Programming	<input type="checkbox"/> Communication & Marketing	
<b>Session Description:</b>			
<b>Session Learning Outcomes:</b>			
<b>Intended Audience</b> - Please circle the best one that fits your session.			
<ul style="list-style-type: none"><li>• Administrators &amp; Management</li><li>• Parks &amp; Maintenance</li><li>• Aging Services</li></ul>		<ul style="list-style-type: none"><li>• Programmers</li><li>• Part Time Staff</li><li>• Supervisors</li></ul>	
<b>Logistics</b> - Please list any equipment needed and room setup and or requirements. All presenters requesting AV equipment must bring their own lap top. A screen and projector can be provided if needed.			
<b>Time Preference</b> - Please mark your choices in order			
1st Session 9:10 a.m. - 10:10 a.m.	<input type="checkbox"/>	2nd Session 10:20 a.m. - 11:20 a.m.	<input type="checkbox"/>
		3rd Session 11:30 a.m. - 12:30 p.m.	<input type="checkbox"/>
<b>Proposal Submission Deadline:</b> <u>Friday, September 2, 2022</u>			
Session Proposals will be accepted via e-mail at:			
Jurupa Community Services District	Victoria Reyna	vreyna@jcsd.us	951.727.3508